## Southwest Delaware County Municipal Authority General Meeting Agenda Monday, September 27, 2021

| • | Open | to the | Public - | - ½ hour |
|---|------|--------|----------|----------|
|---|------|--------|----------|----------|

| • | Board                                                                                  | Motions                                                                                |                |                                              |          |                       |  |  |
|---|----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|----------------|----------------------------------------------|----------|-----------------------|--|--|
|   | 0                                                                                      | Administration                                                                         | on             |                                              |          |                       |  |  |
|   |                                                                                        | Motion: A m                                                                            | notion is made | to approve engineering escrow releases to    | Stante   | c totaling \$1,151.50 |  |  |
|   |                                                                                        | for the follow                                                                         | ving projects: |                                              |          |                       |  |  |
|   |                                                                                        |                                                                                        | 2270.79        | Rose Hill                                    | \$       | 848.50                |  |  |
|   |                                                                                        |                                                                                        | 2270.85        | McGowan 2886 Pancoast Avenue                 |          | 303.00                |  |  |
|   |                                                                                        | Motion:                                                                                |                | _; Second:                                   |          |                       |  |  |
|   |                                                                                        |                                                                                        |                |                                              |          |                       |  |  |
|   | 0                                                                                      | Administration                                                                         | on             |                                              |          |                       |  |  |
|   |                                                                                        | Motion: A motion is made to approve the 2021-2024 contract renewal with KBX Golden LLC |                |                                              |          |                       |  |  |
|   | for the operation and maintenance of the collection system. This renewal provides an a |                                                                                        |                |                                              |          |                       |  |  |
|   |                                                                                        | cost of \$475,                                                                         | 972.68 for the | 2021-2022 contract year, plus a 2.5% incre   | ease for | r each succeeding     |  |  |
|   |                                                                                        | year.                                                                                  |                |                                              |          |                       |  |  |
|   |                                                                                        | Motion:                                                                                |                | _; Second:                                   |          |                       |  |  |
|   |                                                                                        | Roll Call: _                                                                           |                | _                                            |          |                       |  |  |
|   |                                                                                        |                                                                                        |                |                                              |          |                       |  |  |
| • | Opera                                                                                  | tions/Engineer                                                                         | ring Committee |                                              |          |                       |  |  |
| • | Revie                                                                                  | Review and Approval of Minutes of August 23, 2021 General Meeting                      |                |                                              |          |                       |  |  |
|   | Revie                                                                                  |                                                                                        |                | ; Second:                                    |          |                       |  |  |
|   |                                                                                        |                                                                                        |                |                                              |          |                       |  |  |
|   |                                                                                        | Tton Cun                                                                               |                | _                                            |          |                       |  |  |
| • |                                                                                        |                                                                                        |                | 's Report, inclusive of accounts payable dis | sburser  | nents, dated          |  |  |
|   | Septer                                                                                 | mber 27, 2021.                                                                         |                |                                              |          |                       |  |  |
|   |                                                                                        | Motion:                                                                                |                | _; Second:                                   |          |                       |  |  |
|   |                                                                                        | Roll Call:                                                                             |                | _                                            |          |                       |  |  |
|   |                                                                                        |                                                                                        |                |                                              |          |                       |  |  |
| • |                                                                                        |                                                                                        | al of Customer |                                              | 0.70     |                       |  |  |
|   | 0                                                                                      | •                                                                                      |                | bunts from September 2021 totaling \$28,41   | 8.50 ne  | et credit.            |  |  |
|   |                                                                                        |                                                                                        |                | _; Second:                                   |          |                       |  |  |
|   |                                                                                        | Roll Call:                                                                             |                | _                                            |          |                       |  |  |
| • | Financ                                                                                 | ce/Administrat                                                                         | ion            |                                              |          |                       |  |  |
| • | 1 1114111                                                                              | , 1 1 <del>3</del> 1111111111111111                                                    |                |                                              |          |                       |  |  |
| • | Solici                                                                                 | tor's Report                                                                           |                |                                              |          |                       |  |  |
| • | Long                                                                                   | Range Plannin                                                                          | σ              |                                              |          |                       |  |  |
| • | Long.                                                                                  | Range I lanilli                                                                        | 5              |                                              |          |                       |  |  |
| • | Negot                                                                                  | iations Commi                                                                          | ittee          |                                              |          |                       |  |  |

- **Executive Session** 

  - Sunshine Law Changes
    SWDCMA vs. Alphonso N. Faggiolo
- Other Business
- Adjournment